

## SLOUGH SCHOOLS FORUM

### **SCHOOLS GROUP:**

Maggie Waller (Chair), John Constable (Vice-Chair), Tracey Bradshaw, Gillian Coffey, Sally Eaton, Philip Gregory, Helen Huntley, Richard Kirkham, Jo Matthews, Navroop Mehat, Angela Mellish, Eddie Neighbour, Carol Pearce, Jon Reekie, Jo Rockall and Nicky Willis

### **OBSERVERS:**

Kathleen Higgins

### **ATTENDEES**

Councillor Madhuri Bedi

### **LOCAL EDUCATION AUTHORITY**

Domenico Barani, Rodney D'Costa, Cate Duffy, Sarah Forsyth, George Grant, Johnny Kyriacou, John Voytal and Neil Wilcox

**DATE & TIME: TUESDAY 10<sup>TH</sup> OCTOBER, 2017 AT 8.00AM FOR 8.15AM AT BEECHWOOD RESEARCH AND CONFERENCE CENTRE, LONG READINGS LANE, SLOUGH, BERKSHIRE, SL2 1QE**

### **AGENDA**

### **Page**

1. Apologies
2. Membership Update and confirmation of Chair and Vice Chair
3. Declarations of Interest

All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.

The Chair will ask Members to confirm that they do not have a declarable interest.

All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.

4. Minutes of meeting held Thursday 6<sup>th</sup> July, 2017 **(Pages 1 - 6)**
5. Schools DSG Outturn 2016/17 **(Pages 7 - 10)**
6. Early Years Block Funding **(Pages 11 - 14)**
7. High Needs Block **(Pages 15 - 22)**
8. 2016/17 Centrally Retained DSG **(Pages 23 - 24)**
9. Update from Task Groups: 5-16, HNB and Early Years **(Verbal)**
10. National Funding Formula (NFF) Update **(Pages 25 - 36)**
11. Langley Hall Free School - Exceptional Circumstances Business Case **(Pages 37 - 44)**
12. Scheme for Financing Schools **(Pages 45 - 46)**
13. Schools Improvement and Education Services Grant 2017/18 - Clarification Report **(Pages 47 - 52)**
14. Academies Update **(Verbal)**
15. Updated Key Decisions Log **(Pages 53 - 60)**
16. Schools Forum 2017/18 Forward Agenda Plan and Dates and Venues of Future Meetings **(Pages 61 - 64)**